

SIGNATURE OF GUARDIAN

<u>BIJUPATTNAIK P.B.B.SC NURSING TRAINING COLLEGE, BARIPADA</u>

AT-DEBENDRAPUR (PRM MEDICAL COLLEGE ROAD) PO- TAKATPUR, PS-BARIPADA, DIST. - MAYURBHANJ, ODISHA-757003,

http://bijuvikashmedicalandnursing.com, Email:- bijupattnaiknursing2022@gmail.com,

OFFICE CONTACT NO 06792-262625(0)9438047436

FEES STRUCTURE-2023-24 P.B.B.SC 2YEARS COURSES

NAME: D/O:					
HOW TO PAY THREE INSTAL MENT: (GIVEN IN BELOW TABLE CHART)					
NAME OF COURSE	SEAT BOOKING	1ST INSTALLMENT	2ND INSTALLMENT Date	3 RD INSTALLMENT Date	ALL YEARLY FEES CLEAR LAST FEBRUARY EVERY YEAR FEB-1 TO 10
P.B.B.SC NURSING COURSE 1 ST YEAR	Rs.30,000/-	Rs.10,000/- (AFTER 10 DAYS) ADMISSION FEES	Rs.5,000/- (DEC 1 TO 10) 2023	Rs.5,000/- (FEB 1 TO 10) 2024	Rs.50,000/-
P.B.B.SC NURSING COURSE 2 ND YEAR		Rs.20,000/- (JUNE- 1 TO 10) 2024	Rs.20,000/- (SEP 1 TO 10) 2024	Rs.10,000/- (FEB 1 TO 10) 2025	Rs.50,000/-
Total –Rs.1,00,000/-					
FACILITY:- Above Fees Per Year Yearly Course Fees, Tuition Fees, With Book Fees, 3 Uniform Cloth, Transport, Community Bag And Clinical Practical Training With Community C.H.C. & PHC, Field Practical Training Transporting Fees, Per Year All Fees Including All Fees. (Excluding Hostel Fees, Lodging Fees & Lunch Diner Fees, Boarding Fees). INSTRUCTION-KINDLY GIVE YOUR ATTENTION TO THE FOLLOWING POINTS:- ADMISSION FEE ONCE PAID WILL BE NON REFOUNDABLE. INSTALMENT FEES ONLY PAY THROUGH THE CHEQUE, DD, RTGS, AND NEFT. NO CASH PAYMENT. IF ANY PROBLEM THEN INFORM TO COLLEGE BEFORE 10 DAYS. LATE INSTALMENT FINE WILL BE ADDED 10 % YOU WILL ALSO DIRECTLY DEPOSIT YOUR INSTALMENTAL IN "BIJUPATTNAIK NURSING TRAINING COLLEGE, BARIPADA. BANK NAME-BANK OF INDIA, BARIPADA, BRANCH-NORTH ORISSA UNIVERSITY, ACCOUNT NO-551020110000155, IFSC-BKID0005510. NURSING STUDENTS WITH GUARDIAN UNDERTAKING / DECLARE I					
weakness or bodily infirmity and I consider that the candidate is physically and mentally fit to undergo Post-Basic B.Sc Nursing Training Course under Health & F.W. Department.					
SIGNATURE OF CANDIDATE I					

SIGNATURE OF CANDIDATE

SIGNATURE OF DIRECTOR/PRINCIPAL